

**AGENDA**  
**TOWN OF POESTENKILL**  
**TOWN BOARD MEETING**  
**November 19,2020**  
**Meeting will be at the**  
**Poestenkill Town Hall @ 7pm**

**VOTING MEMBERS**

Supervisor	Keith Hammond
Deputy Supervisor	Eric Wohlleber
Councilman	David Hass
Councilman	Harold Van Slyke
Councilwoman	June Butler

**NON-VOTING MEMBERS**

Town Clerk	Susan Horton
Town Attorney	Jack Casey

**Pledge of Allegiance**

***Audit Committee- Report of the Committee***

**I. Public Comment Period**

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and it's residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

**II. Town clerk Minutes-Meeting date(s)**

October 15,2020, October 22,2020, October 27,2020

**III. Presentation**

Poestenkill design review-Charles Hermann

**IV. Correspondence**

Charter

Kennedy & Madonna, LLP-Impending New York State Maximum  
Contaminant Levels For PFOA And PFOS

Maser-Independent Engineering Review

Liaison Reports

- A. Planning Board
- B. Zoning Board
- C. Fire Company
- D. Library
- E. Youth Advisory Board
- F. CAC

**V. Discussion Items**

Lot line Adjustment  
Green/Recreational Space  
Poestenkill Design Review  
New BAR member

**VI. Action Items**

- 1. RESOLUTION TO INCREASE WATER RATE**
- 2. RESOLUTION FOR APPOINTMENT OF NEW BOARD OF ASSESSMENT MEMBER**
- 3. PROCLAMATION- SCHOOL CHOICE WEEK IN POESTENKILL**
- 4. APPROVAL TO SIGN MOHAWK HUDSON HUMANE SOCIETY CONTRACT**
- 5. ASSIGN THE DELEGATE FOR THE ASSOCIATION OF TOWN**
- 6. PROCLAMATION- Robert Brunet**
- 7. AMBULANCE -SPECIAL ELECTION, TOWN CLERK**

**VII. Reports**

- A. Supervisor's Report
- B. Town Attorney's Report
- C. Town Clerk's Report
- D. Assessor's Report
- E. Water Manager /811 Officer
- F. Building Inspector's Report/ Code Enforcement Report
- G. Dog Control
- H. Town Highway Report

**VIII. Budget Transfers**

- 1. Resolution: General fund transfer \$269.32 from  
Contingent to code enforcer  
General fund transfer \$338.46 from Contingent to  
Superhighway intendent**
- 2. Resolution: Water fund transfer \$953.00 from 811 dig  
safely to assistant water manager**

**IX. Concluding Public Comment Period**

**X. Payment of Bills**

**XI. Adjournment**

**Reminders**

Auditing Bills 7pm regular business to follow  
December 19, 2020 Town Board Meeting