

**AGENDA  
TOWN OF POESTENKILL  
TOWN BOARD WORKSHOP  
OCTOBER 20, 2016  
5PM**

**VOTING MEMBERS**

Supervisor	Dominic Jacangelo
Deputy Supervisor	June Butler
Councilman	David Hass
Councilman	Harold Van Slyke
Councilman	Eric Wohlleber

**NON-VOTING MEMBERS**

Town Clerk	Susan Horton
Town Attorney	Patrick Tomaselli

**I. BUDGET WORKSHOP**

**A. REVIEW PRELIMINARY BUDGET**

**X. Adjournment**

**Reminders**

- \* Budget Hearing/October 27,2016 if needed
- \*Subject to Town Board Approval

**AGENDA  
TOWN OF POESTENKILL  
TOWN BOARD MEETING  
OCTOBER 20, 2016  
7PM**

**VOTING MEMBERS**

Supervisor	Dominic Jacangelo
Deputy Supervisor	June Butler
Councilman	David Hass
Councilman	Harold Van Slyke
Councilman	Eric Wohlleber

**NON-VOTING MEMBERS**

Town Clerk	Susan Horton
Town Attorney	Patrick Tomaselli

**Pledge of Allegiance**

*Audit Committee- Report of the Committee*

**I. Public Comment Period**

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and it's residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

**II. Town clerk Minutes-Meeting date(s)**

**III. Presentations**

**IV. Correspondence**

1. Charter Communications
2. Association of Towns

**V. Liaison Reports**

- A. Planning Board
- B. Zoning Board
- C. Fire Company
- D. Library
- E. Youth Advisory Board
- F. CAC

**VI. Discussion Items**

- A. Review 1986 Resolution entitled Restricting Succession of Office for Members and Chairmen of The Poestenkill Town Planning and Zoning Board of Appeals.

**VII. Action Items**

1. MOTION TO FORWARD SPEED STUDY REQUEST FOR COUNTY HIGHWAY 40/PLANK ROAD/ BLUE FACTORY ROAD (CR 44)
2. SET BUDGET HEARING

**VIII. Reports**

- A. Supervisor's Report
- B. Town Attorney's Report
- C. Town Clerk's Report
- D. Assessor's Report
- E. Water Manager
- F. Building Inspector's Report/ Code Enforcement Report
- G. Dog Control
- H. Creekside Kennel
- I. Town Highway Report

**IX. Budget Transfers**

**X. Payment of Bills**

**XI. Adjournment**

**Reminders**

Auditing Bills 7pm regular business to follow  
\*October 27, 2016 Budget Hearing  
\*Subject to Town Board Approval  
November 17, 2016 Town Board Meeting