

**AGENDA  
TOWN OF POESTENKILL  
TOWN BOARD MEETING  
July 19, 2018**

**VOTING MEMBERS**

Supervisor	Dominic Jacangelo
Deputy Supervisor	June Butler
Councilman	David Hass
Councilman	Harold Van Slyke
Councilman	Eric Wohlleber

**NON-VOTING MEMBERS**

Town Clerk	Susan Horton
Town Attorney	Jack Casey

**Pledge of Allegiance**

*Continuation of Public Comment on Local Law #2 To  
Repeal The Requirements In Certain Zoning Districts To Keep  
Up To Six Chickens.*

*Public Comment- Barberville Natural Resource Area Plan*

*Audit Committee- Report of the Committee*

**I. Public Comment Period**

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and it's residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an

item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

**II. Town clerk Minutes-Meeting date(s)**

June 28, 2018 Minutes

**III. Presentations**

**IV. Correspondence**

Charter Communications

Liaison Reports

- A. Planning Board
- B. Zoning Board
- C. Fire Company
- D. Library
- E. Youth Advisory Board
- F. CAC

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## **V. Discussion Items**

1. Local Law #2 Amend Chapter 150, Article VI 150-26 (D) of the Town Code to Repeal the requirement for a SUP for keeping up to 6 chickens (excluding roosters) in an enclosed 144 square foot pen in R, RR-1 and CL1 Districts.
2. Continuation of Barberville Natural Resource Area Plan discussion.

## **VI. Action Items**

1. **CONSIDER FOR APPROVAL OF LOCAL LAW #2** Amend Chapter 150, Article VI 150-26 (D) of the Town Code to Repeal the requirement for a SUP for keeping up to 6 chickens (excluding roosters) in an enclosed 144 square foot pen in R, RR-1 and CL1 Districts
2. **AUTHORIZING REISSUING OF HIGHWAY TRUCK DEBT**

**VII. Reports**

- A. Supervisor's Report
- B. Town Attorney's Report
- C. Town Clerk's Report
- D. Assessor's Report
- E. Water Manager
- F. Building Inspector's Report/ Code Enforcement Report
- G. Dog Control
- H. Creekside Kennel
- I. Town Highway Report

**VIII. Budget Transfers**

1. General fund budget transfer \$500.00 from Contingent to Community Beautification.
2. General fund budget transfer \$3107.50 from Contingent to Insurance.

**IX. Payment of Bills**

**X. Adjournment**

**Reminders**

Auditing Bills 7pm regular business to follow  
August 16, 2018