

**AGENDA  
TOWN OF POESTENKILL  
TOWN BOARD MEETING  
August 16, 2018**

**VOTING MEMBERS**

Supervisor	Dominic Jacangelo
Deputy Supervisor	June Butler
Councilman	David Hass
Councilman	Harold Van Slyke
Councilman	Eric Wohlleber

**NON-VOTING MEMBERS**

Town Clerk	Susan Horton
Town Attorney	Jack Casey

**Pledge of Allegiance**

*Audit Committee- Report of the Committee*

*Public Comments on Local Law #2*

*Public Comments on Barberville Natural Resource Area Plan*

*Public Comment on Barberville Natural Resource Area Law*

I. Public Comment Period

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and its residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

**II. Town clerk Minutes-Meeting date(s)**

July 19, 2018 & August 7, 2018

**III. Presentations**

**IV. Correspondence**

Liaison Reports

- A. Planning Board
- B. Zoning Board
- C. Fire Company
- D. Library
- E. Youth Advisory Board
- F. CAC

**V. Discussion Items**

1. Revised Local Law # 2- 2018 to repeal the requirement for a special use permit for residents in certain zoning districts to keep up to six chickens.
2. Discussion of Barberville decision
3. Continuation of Barberville Natural Resource Area Plan
4. Continuation of Barberville Natural Area Local Law
5. Set closing public comment dates for next town board meeting of September 20
6. Set 2019 Budget Preparation Schedule

**VI. Action Items**

**1. CONSIDER FOR APPROVAL LOCAL LAW #2**

**2. CONSIDER FOR APPROVAL WASTE MANAGEMENT HOST AGREEMENT**

**VII. Reports**

- A. Supervisor's Report
- B. Town Attorney's Report
- C. Town Clerk's Report
- D. Assessor's Report
- E. Water Manager
- F. Building Inspector's Report/ Code Enforcement Report
- G. Dog Control
- H. Creekside Kennel
- I. Town Highway Report

**VIII. Budget Transfers**

**IX. Payment of Bills**

**X. Adjournment**

**Reminders**

Auditing Bills 7pm regular business to follow  
September 20, 2018