

Town of Poestenkill
Town Board Meeting
7pm- Town Hall
[April 13th, 2023](#)

Voting Members

Keith Hammond, Town Supervisor
June Butler, Deputy Supervisor
David Hass, Councilman
Harold Van Slyke, Councilman
Eric Wohlleber, Councilman

Non-Voting Members

Susan Horton, Town Clerk
Andy Gilchrist, Town Attorney

Pledge of Allegiance

Audit Committee- Report of the Committee

I. [Public Hearing- Local Law #3](#)

II. Public Comment Period

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and its residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

III. Town Clerk Minutes

- a. [March 9, 2023](#)
- b. [March 23, 2023](#)

IV. Correspondence

- a. [Americorp Seniors Volunteer Opportunity](#)
- b. [Rescue Funds](#)
- c. [Water District #2- Member Item](#)

V. Liaison Reports

- a. [Planning Board](#)
- b. [Zoning Board](#)
- c. [Fire Company](#)
- d. Library
- e. Youth Advisory
- f. CAC
- g. [Historical Society](#)

- VI. Discussion Items
 - a. Employee Handbook
 - b. [Planning Board- Code Changes](#)

- VII. Action Items
 - a. [Local Law #3 Resolution Negative Declaration](#)
 - b. [Local Law #3 Resolution- Adopting Local Law](#)
 - c. [Resolution- Water District #2, Executing Grant Agreements](#)
 - d. [Resolution and Order- Water District #2, Set Public Hearing](#)
 - e. [Resolution- Water District #2, Bond Counsel](#)
 - f. [Alarm System- Wireless Panic Buttons](#)
 - g. [Resolution- 4th Thursday Workshop](#)
 - h. Approve \$5,000 for Municipal Dog Shelter
 - i. [Resolution- Quit Claim Deed](#)

- VIII. Reports
 - a. Supervisor's Report
 - b. Town Attorney's Report
 - c. [Town Clerk's Report](#)
 - d. [Assessor's Report](#)
 - e. [Water Manager Report](#)
 - f. [Building Inspector's Report](#)
 - g. Dog Control Report
 - h. [Highway Superintendent Report](#)

- IX. Payment of Bills
 - a. General
 - b. Highway
 - c. Water

- X. Public Comment Period

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- XI. Executive Session

- XII. Adjournment

