

Town of Poestenkill
Town Board Meeting
7pm- Town Hall
[July 14th, 2022](#)

Voting Members

Keith Hammond, Town Supervisor
Eric Wohlleber, Deputy Supervisor
June Butler, Councilwoman
David Hass, Councilman
Harold Van Slyke, Councilman

Non-Voting Members

Susan Horton, Town Clerk
Andy Gilchrist, Town Attorney

Pledge of Allegiance
Audit Committee- Report of the Committee

- I. [Resolution 14-2022 Averill Park Baseball Team](#)
- II. [Resolution 15-2022 Eagle Scout Ethan Jamison](#)
- III. Public Comment Period
The public is invited to make brief comments and/or request information regarding matters of concern to the Town and it's residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.
- IV. Town Clerk Minutes
 - a. [June 9th](#)
- V. Presentations
- VI. Correspondence
 - a. [Charter](#)
- VII. Liaison Reports
 - a. [Planning Board](#)
 - b. [Zoning Board](#)
 - c. [Fire Company](#)
 - d. Library
 - e. Youth Advisory
 - f. CAC

VIII. Discussion Items

- a. Noise Ordinance
- b. Relevy of unpaid water bills on taxes
- c. Website

IX. Action Items

- a. [Senior Housing PDD](#)
- b. [Resolution 16-2022 Planning Board Attorney Robert Ryan](#)
- c. [IRS Mileage Rate Increase to 62.5 cents](#)
- d. Junkyard Application Scheduling of Public Hearing
- e. [Roof for Library](#)
- f. [General Code Recommendations](#)
- g. [Approval of \\$150,000 to Highway Department for Road Improvements](#)
- h. [Introductory Local Law 2-2022: Grievance Night](#)
- i. [Introductory Local Law 3-2022: Abandoned Buildings](#)
- j. Approval of Planning and Zoning Attorney

X. Reports

- a. Supervisor's Report
- b. Town Attorney's Report
- c. [Town Clerk's Report](#)
- d. [Assessor's Report](#)
- e. [Water Manager Report](#)
- f. [Building Inspector's Report](#)
- g. Dog Control Report
- h. [Highway Superintendent Report](#)

XI. Budget Transfers

- a.

XII. Payment of Bills

- a. General and Highway
- b. Water

XIII. Public Comment Period

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XIV. Executive Session

XV. Adjournment