

Town of Poestenkill
Town Board Meeting
7pm- Town Hall
June 9th, 2022

Voting Members

Keith Hammond, Town Supervisor
Eric Wohlleber, Deputy Supervisor
June Butler, Councilwoman
David Hass, Councilman
Harold Van Slyke, Councilman

Non-Voting Members

Susan Horton, Town Clerk
Andy Gilchrist, Town Attorney

Pledge of Allegiance
Audit Committee- Report of the Committee

I. Public Comment Period

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and its residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

II. Town Clerk Minutes

- a. [May 12th](#)
- b. [May 25th](#)

III. Presentations

- a. [Senior Housing PDD](#)

IV. Correspondence

- a. [Charter](#)

V. Liaison Reports

- a. [Planning Board](#)
- b. [Zoning Board](#)
- c. Fire Company
- d. Library
- e. [Youth Advisory](#)
- f. CAC

VI. Discussion Items

VII. Action Items

- a. [Paper Streets](#)
- b. Hitchcock Agreement
- c. Amendment to Hudson Mohawk Agreement
- d. Introductory of Local Laws- Tax Exemption
- e. [Approval to codify and supplement legislation from 2021 Local Laws](#)
- f. [Approval of Summer Camp Counselors](#)
- g. [2nd mailing for ARPA listening session](#)
- h. [Roof for Library](#)
- i. [Abandoned Buildings](#)

VIII. Reports

- a. Supervisor's Report
- b. Town Attorney's Report
- c. [Town Clerk's Report](#)
- d. [Assessor's Report](#)
- e. [Water Manager Report](#)
- f. [Building Inspector's Report](#)
- g. [Dog Control Report](#)
- h. [Highway Superintendent Report](#)

IX. Budget Transfers

- a.

X. Payment of Bills

- a. General and Highway
- b. Water

XI. Executive Session

XII. Adjournment