

**AGENDA  
TOWN OF POESTENKILL  
TOWN BOARD MEETING  
March 18,2021  
Zoom Meeting  
@ 7pm**

**VOTING MEMBERS**

Supervisor	Keith Hammond
Deputy Supervisor	Eric Wohlleber
Councilman	David Hass
Councilman	Harold Van Slyke
Councilwoman	June Butler

**NON-VOTING MEMBERS**

Town Clerk	Susan Horton
Town Attorney	Jack Casey

**Pledge of Allegiance**

*Audit Committee- Report of the Committee*

*Notice of Public Hearing for a zoning change with respect to commercial Wood Operations*

**I. Public Comment Period**

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and its residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

**II. Town clerk Minutes-Meeting date(s)**

January 7,2021 amendment, February 10,2021, February 18,2021

**III. Presentation**

White Church Road PDD-sketch Plan Review

**IV. Correspondence**

Charter

Liaison Reports

- A. Planning Board
- B. Zoning Board
- C. Fire Company
- D. Library
- E. Youth Advisory Board
- F. CAC

**V. Discussion Items**

Annual Drinking water report

Application for Driveway entrance to Town Highway or Street

Town of Poestenkill Gravel Mine Renewal

Lot line Adjustment

Public Employer Health Emergency  
Plan for the Town of Poestenkill

Updating of 2002 Town of Poestenkill  
Emergency Plan

Funding from the State

Comprehension plan

Ambulance district updates

**VI. Action Items**

- 1. APPROVAL OF SERVICE AGREEMENT FOR THE VETERANS**
- 2. APPROVAL OF SERVICE AGREEMENT FOR THE POESTENKILL SENIORS**
- 3. APPROVAL OF SERVICE AGREEMENT FOR THE LIBRARY**
- 4. APPROVAL OF UPDATED 2002 POESTENKILL EMERGENCY PLAN**
- 5. APPROVAL OF PUBLIC EMPLOYER HEALTH EMERGENCY PLAN THAT WAS SENT TO THE UNION FOR REVIEW**
- 6. APPROVAL OF THE DEDICATION OF QUAIL MEADOWS**

**VII. Reports**

- A. Supervisor's Report
- B. Town Attorney's Report
- C. Town Clerk's Report
- D. Assessor's Report
- E. Water Manager /811 Officer
- F. Building Inspector's Report/ Code Enforcement Report
- G. Dog Control
- H. Town Highway Report
- I. Bookkeeper report

**VIII. Budget Transfers**

**none**

**IX. Concluding Public Comment Period**

**X. Payment of Bills**

**XI. Adjournment**

**Reminders**

Auditing Bills 7pm regular business to follow  
April 15, 2021 Town Board Meeting