

Town of Poestenkill
Town Board Meeting
7pm- Town Hall
[March 9th, 2023](#)

Voting Members

Keith Hammond, Town Supervisor
Eric Wohlleber, Deputy Supervisor
June Butler, Councilwoman
David Hass, Councilman
Harold Van Slyke, Councilman

Non-Voting Members

Susan Horton, Town Clerk
Andy Gilchrist, Town Attorney

Pledge of Allegiance
Audit Committee- Report of the Committee

I. Public Hearing

[Introductory Local Law No. 1 of 2023](#)- A local law amending section 200-3 of the town code of the town of Poestenkill concerning the eligibility for the senior citizens tax exemption in the town of Poestenkill

[Introductory Local Law No. 2 of 2023](#)- A local law providing for a partial tax exemption upon real property based upon the owner's volunteer membership in the Poestenkill Fire Company pursuant to section 466-a of the real property tax law

II. Public Comment Period

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and its residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

III. Town Clerk Minutes

- a. [February 9, 2023](#)
- b. [February 23, 2023](#)

IV. Correspondence

- a. [Charter](#)
- b. [Rensselaer County Electronics Recycling](#)

V. Liaison Reports

- a. [Planning Board](#)

- b. [Zoning Board](#)
 - c. [Fire Company](#)
 - d. Library
 - e. Youth Advisory
 - f. CAC
- VI. Discussion Items
- a. [Dog Kennel](#)
 - b. Hallway at Town Hall
 - c. [Town Hall Roof](#)
 - d. [Street Lights](#)
- VII. Action Items
- a. [Local Law 1- 2023- Senior Citizen Tax Exemption](#)
 - b. [Local Law 2-2023- Firefighter Property Tax Exemption](#)
 - c. [Resolution- Investment Policy](#)
 - d. [Resolution- Procurement Policy](#)
 - e. [Purchase of F2690 Kubota Tractor](#)
 - f. [Road Specifications- Introductory Local Law](#)
- VIII. Reports
- a. Supervisor's Report
 - b. Town Attorney's Report
 - c. [Town Clerk's Report](#)
 - d. [Assessor's Report](#)
 - e. [Water Manager Report](#)
 - f. [Building Inspector's Report](#)
 - g. [Dog Control Report](#)
 - h. [Highway Superintendent Report](#)
- IX. Payment of Bills
- a. General
 - b. Highway
 - c. Water
- X. Executive Session
- XI. Public Comment
- XII. Adjournment