

Town of Poestenkill  
Town Board Meeting  
7pm- Town Hall  
[October 13<sup>th</sup>, 2022](#)

**Voting Members**

Keith Hammond, Town Supervisor  
Eric Wohlleber, Deputy Supervisor  
June Butler, Councilwoman  
David Hass, Councilman  
Harold Van Slyke, Councilman

**Non-Voting Members**

Susan Horton, Town Clerk  
Andy Gilchrist, Town Attorney

**Pledge of Allegiance**  
**Audit Committee- Report of the Committee**

I. Public Comment Period

The public is invited to make brief comments and/or request information regarding matters of concern to the Town and its residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.

II. Town Clerk Minutes

- a. [September 8<sup>th</sup>](#)
- b. [September 15<sup>th</sup>](#)
- c. [September 21<sup>st</sup>](#)
- d. [October 5<sup>th</sup>](#)

III. Presentations

IV. Correspondence

- a. [Charter](#)
- b. [Resignation](#)

V. Liaison Reports

- a. [Planning Board](#)
- b. [Zoning Board](#)
- c. [Fire Company](#)
- d. Library
- e. Youth Advisory
- f. CAC

VI. Discussion Items

- a. [Shuhart PDD](#)
- b. [Standard and Decorum Resolution](#)
- c. [Noise Local Law](#)
- d. Repeal Local Law 4-2021
- e. [Schedule of Fees](#)
- f. [Mohawk Humane Society Contract](#)

VII. Action Items

- a. [Resolution 24-2022: Weatherwax Rd Speed Limit](#)
- b. [Approval of Water Billing System](#)
- c. [Bridge- Legenbauer Rd Resolution 26-2022](#)
- d. [Approval of Basketball Hoops](#)
- e. [Radios](#)
- f. [Resolution 25-2022: Shuhart PDD: Coordinated Environmental Review Shuhart PDD](#)

VIII. Reports

- a. Supervisor's Report
- b. Town Attorney's Report
- c. Town Clerk's Report
- d. [Assessor's Report](#)
- e. [Water Manager Report](#)
- f. [Building Inspector's Report](#)
- g. Dog Control Report
- h. [Highway Superintendent Report](#)

IX. Payment of Bills

- a. General and Highway
- b. Water

X. Public Comment Period

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XI. Executive Session

XII. Adjournment