

Town of Poestenkill  
Town Board Meeting  
7pm- Town Hall  
[September 8<sup>th</sup>, 2022](#)

**Voting Members**

Keith Hammond, Town Supervisor  
Eric Wohlleber, Deputy Supervisor  
June Butler, Councilwoman  
David Hass, Councilman  
Harold Van Slyke, Councilman

**Non-Voting Members**

Susan Horton, Town Clerk  
Andy Gilchrist, Town Attorney

**Pledge of Allegiance**  
**Audit Committee- Report of the Committee**

- I. [Public Hearing- Local Law 3-2022](#)
- II. Public Comment Period  
The public is invited to make brief comments and/or request information regarding matters of concern to the Town and it's residents. Speakers should clearly identify themselves and at their option provide their home address. Comments should be directed to the Board and cross discussion with other members of the audience is only permitted at the recognition of the Board. A request can be made to speak on an item that is on the agenda when the item comes up for discussion/ consideration by the Board. Your cooperation and courtesy is most appreciated.
- III. Town Clerk Minutes
  - a. [August 11<sup>th</sup>](#)
- IV. Presentations
- V. Correspondence
  - a. [Charter](#)
- VI. Liaison Reports
  - a. [Planning Board](#)
  - b. [Zoning Board](#)
  - c. [Fire Company](#)
  - d. Library
  - e. Youth Advisory
  - f. CAC

- VII. Discussion Items
  - a. Speed Limits on Town Roads
  - b. Record Storage
  
- VIII. Action Items
  - a. [RFP for Website](#)
  - b. [Noise Ordinance](#)
  - c. [Resolution 19-2022](#): Submit Application for NYWIIA Grant Program
  - d. [Part 2 and 3- Full Environmental Assessment Form](#) and [Resolution 20-2022](#)
  - e. Hitchcock Agreement
  - f. Insurance for Art Whitney
  - g. [Highway Contract](#)
  - h. [Local Law 3-2022: Registry and Property Maintenance Requirements for Vacant Buildings](#) and [Resolution, Part 2 and Part 3](#)
  - i. [National Constitution Week Proclamation](#)
  
- IX. Reports
  - a. Supervisor's Report
  - b. Town Attorney's Report
  - c. [Town Clerk's Report](#)
  - d. [Assessor's Report](#)
  - e. [Water Manager Report](#)
  - f. Building Inspector's Report
  - g. Dog Control Report
  - h. [Highway Superintendent Report](#)
  
- X. Budget Transfers
  
- XI. Payment of Bills
  - a. General and Highway
  - b. Water
  
- XII. Public Comment Period

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- XIII. Executive Session
  
- XIV. Adjournment